

# CLARK NEWS

JUNE

19

1952



YOU'VE GOT TO HUNT FOR WHAT YOU GET!

The last issue of the Clark News carried the suggestion that for 1952, which is a Centennial Year, marking the 100th anniversary of the arrival of the Clark family in the state of Utah, we publish a history of that century in the Clark Family.

This suggestion was met by eager enthusiasm on the part of those who commented on it at all. The only catch is that only half a dozen commented on it. Out of over a hundred Clark families who get the Clark News that was a pretty small percentage. I am working on the assumption that since there were half a dozen votes in the affirmative and none in the negative that the family approves the idea and wants a history written.

Is that the right thing to do?

In any event I would like a history of the family and there are others who would like one so as of now the project is actually under way. The next catch is, everyone has got to contribute to it if it is of any value.

If we are to write a history of the family we have got to find out all that is actually known about the past of the family. Some of you have old diaries and journals. Some of you have old letters and other bits of information about the family. Some of you have old pictures of early family members or of early family activities. We need all of these as soon as possible so that the task of sorting the information and compiling it into one comprehensive history can be done. Get out you glasses and see what you can find and submit it.

For the rest of you who have no old information there is something to be done also. We ought to have a biographical sketch of all the heads of families descended from the original Thomas Henry Clark and Charlotte Gayley. We ought to have a picture or so to accompany those sketches. If you are a Clark and are married write your life story in 500 words or thereabouts and submit it. If some of the young people who are not married want to submit their bit I'd suggest that they prod pa and ma until something is actually down on paper and sent in. For the moment let's leave it at that and see what develops.



FROM THE BUREAU OF MISSING PERSONS.

*Thermon instrument  
perfume Set to Music*

I am publishing below a partial list of names of family members whose family group sheets are not on file here with the rest. If any of you are listed below I hope you will submit your family group sheets as soon as possible. If you are not listed below but have any information or dates on these people I hope you will submit it also.

- ✓ Ellenor Clark Bryan ✓
- ✓ Eliza Clark Mardock ✓ *Maricopa*
- ✓ Charlotte Clark Rowberry ✓
- ✓ George M. Clark
- ✓ Lucy Clark Eliason ✓
- ✓ Ann Elizabeth Clark Wooley *Woolley*
- ✓ Margaret Salina Clark Russell ✓
- ✓ Mary Ann Clark Ball ✓
- ✓ Charlotte Elizabeth Clark Fenstermaker ✓
- ✓ Alvaretta Alice Clark Gee ✓
- ✓ Sarah Ellen Clark Butler ✓
- ✓ Eliza Vilate Clark Caldwell ✓
- ✓ Clara Josephine Clark Johnson ✓
- ✓ Charlotte Rachel Anderson Smith ✓
- ✓ Matilda Ann Anderson Johnson ✓
- ✓ Ann Elizabeth Anderson Fidler ✓
- ✓ John William Anderson ✓
- ✓ Esther Anderson Halladay ✓
- ✓ Laura Lillian Anderson Millward ✓ *seen in*
- ✓ Vendla Amelia Anderson Durfee ✓
- ✓ Frank Lucius Clark
- ✓ Solomon Hale Clark
- ✓ Parley George Clark
- ✓ Lealand Archie Clark
- ✓ Rennie Elizabeth Clark Anderson ✓
- ✓ William Clark Jeffries ✓
- ✓ Frank Clark Jeffries ✓
- ✓ James Borier Jeffries ✓
- ✓ Alta Ann Jeffries Williams ✓
- ✓ Fredrick Dewey Jeffries ✓
- ✓ Vera Frances Jeffries Lawrence
- ✓ Charles Henry Parkinson
- ✓ Cora Maude Parkinson Gerrard
- ✓ Mabel Ann Parkinson Hancock *Gullett*
- ✓ Ila Solotha Parkinson Farnsworth
- ✓ Grey Devine Parkinson ✓
- ✓ Grace Paylis Parkinson Murray *Heckelaw*
- ✓ L.R. Wrathall
- ✓ J.R. Wrathall
- ✓ Grant Wrathall
- ✓ Taft Wrathall

If you do not have the regular family group sheets you can undoubtedly secure them in your community from a bookstore or at least from someone who is engaged in genealogical research. If you cannot find a blank at any of these sources send here and I'll send you what you need.



## NO NEWS REGARDING OUR RESEARCH WORK.

Most of you will remember that last October we paid another sum of money, this time \$100.00, to the Genealogical Society, to defray the costs of further research in England on our Clark lines. Up to this time I have had no correspondence either from the Society or from any one in England. Evidently nothing has been found worthy of mention or perhaps they haven't gotten to our little job yet.

## NO NEWS REGARDING OUR 1952 REUNION.

It was stated in our last issue of the Clark News that nothing definite was ever decided about a Reunion for 1952. Since that time I have had no word nor comment from any one on it. Therefore I do not know and can't tell you if there will be a Reunion in 1952.

I can tell you this much, however. If you want to come to Idaho Falls sometime this summer, (it's too ding dong cold here any other time) we'll have a Reunion and we'll make it high and wide and handsome enough to do justice to 100 years of Clark history in the mountain west. You know, 1852-1952.

## HERE'S WHAT WE'LL DO:

- \* We'll meet on the steps of the most beautiful building in Idaho, the Idaho Falls Temple, at 7:30 some morning, say about August 20th, and go through the morning and afternoon sessions.
- \* If there is any way on this earth to get them, we'll have enough Clark names to provide all comers with some of their own people to do the work for.
- \* At night we'll go out to Tautphaus Park for a feed worthy of the occasion and for a program that will make everybody happy.
- \* If it happens to be a sad night with rain and wind, we'll go over to the Seventh Ward Church and have the supper and the program.
- \* We'll find you a bed for the night if you'll stay. If you won't stay we'll remind you that from Idaho Falls its only a stone's throw to Yellowstone Park, Jackson Hole, Sun Valley, Arco and the AEC, Craters of the Moon, Chicago, Shantung and points east.

## HERE'S WHAT YOU DO.

- \* Sit down now and tell me if you'll come. We'd like to have you and make it a success.

Tell me if you will come for all day, or just for the evening program. If we are going to have a large crowd, the temple will need to know and will make whatever arrangements we need.

- \* Tell me if you will come the night before so as to be here at 7:30 AM, and if you would like a bed.
- \* Mail it.