

APPENDIX FOUR: A LIST OF SMITH CHILDREN AND CHILDREN FROM OTHER CONNECTED FAMILIES WHO ATTENDED SUTTON BAPTIST SUNDAY SCHOOL FROM FEBRUARY 1845 UNTIL APRIL 1846 * _ _ Section A) A List of Smiths * _Date of Assumption_ * _Reg. No._ * _Rel. Dn_ * _Forenames_ * _Age_ * _Residence_ * _Parents Occupation_ * _Date of Leaving_ * _Still Present on 15/4/1846_ * 10/2/1845* *4* *B* *Thomas * *8* *Sutton Mill* *Laborer* * * *10/2/1845* *8* *B* *John A? * *11* *Sutton Mill *Laborer* * * *Yes* *10/2/1845* *9* *B* *Jabez* *10* *Sutton* *Laborer* * * *Yes* *10/2/1845* *37* *B* *Benjamin* *13* *Crosshills* *Laborer* *15/5/1845* * *10/2/1845* *38* *B* *David* *5* *Sutton* *Laborer* * * *10/2/1845/ /39/ /B/ /Abigail/ /4/ /Sutton/ /Laborer/ // /Yes/ *10/2/1845* *41* *M* *John William* *6* *Ellers * *Laborer* * * *Sf1 *10/2/1845* *55* *B* *Robert * *9* *Sutton* *Laborer* * * *10/2/1845* *59* *B* *William* *7* *Hopsis* *Mason* * * *10/2/1845* *60* *B* *John* *5* *Hopsis *Mason* * * *10/2/1845/ /66/ /B/ /Sarah/ /10/ /Sutton/ /Laborer/ // // *10/2/1845* *69* *B* *James* *6* *Hopsis* *Mason* *8/8/1845* * *10/2/1845* *75* *B* *Holmes* *14* *Crosshills* *Laborer* * *30/3/1845* * *17/2/1845* *83* *M* *Benjamin* *8* *Sutton* *Laborer* * * *17/2/1845/ /97/ /M/ /Ann/ /7/ /Eastburn/ /Mason/ // // *17/2/1845/ /103/ /P/ /Susannah/ /5/ /Hopsis/ /Mason/ /28/2/1845/ // *17/2/1845* *105* *B* *John* *12* *Eastburn* *Weaver* *22/8/1845, Sf2* * *17/2/1845* *106* *B* *Robert * *8* *Eastburn* *Weaver* *21/9/1845* * *17/2/1845* *107* *B* *Shuttleworth* *4* *Eastburn* *Weaver* *29/3/1845* * *24/2/1845* *114* *B* *John* *12* *Sutton *Weaver* *18/4/1845* * *10/3/1845* *134* *B* *Edmund* *10* *Shay House, Cross Hills* *Mason* *29/8/1845, Sf3* * *10/3/1845/ /146/ /P/ /Mary Ann/ /5/ /Cross Hills/ /Butcher/ /5/4/1845/ // *7/4/1845* *147* *B* *Thomas* *6* *Sutton Fields* *Farmer* * * *7/4/1845/ /150/ /IND./ /Emma/ /11/ /Otley/ /Farmer/ /26/9/1845, Sf4/ // *28/4/1875* *173* *B* *Henry* *4* *Glasburn* *Weaver* * * *Yes* /2/6/1845/ /190/ /M/ /Martha/ /14/ /Lingah Hill/ /Mason/ /20/6/1846/ // /9/6/1845/ /194/ /M/ /Mary Ann/ /9/ /Woodhouse/ /Farmer/ // // *28/7/1845* *204* *B* *Samuel* *4* *Sutton* *Comber* * * *Yes* /1/9/1845/ /233/ /B/ /Grace/ /7/ /Sutton/ /Overlooker/ // // /1/9/1845/ /234/ /B/ /Martha/ /5/ /Sutton/ /Overlooker/ // // *22/9/1845* *243* *M* *Joseph* *9* *Sutton *Dressmaker* * * *22/9/1845* *246* *B* *John* *15* *Sutton* *Weaver* * * *29/9/1845* *250* *B* *Edmund* *8* *Sutton Fields* *Mason* * * *27/10/1845/ /258/ /M/ /Christina/ /10/ /Glasburn/ /Shopkeeper/ // // * _Section B)_ * _A List of Overends*_ * _ _ _Date of Assumption_ * _Reg. No._ * _Rel. Dn_ * _Forenames_ * _Age_ * _Residence_ * _Parents Occupation_ * _Date of Leaving_ * _Still Present on 15/4/1846?_ * 10/2/1845* *42* *B* *Jesse* *5* *Sutton* *Laborer* * * *10/3/1845* *64* *B* *John* *8* *Sutton* *Laborer* * * *10/3/1845/ /65/ /B/ /Katy/ /4/ /Sutton/ /Laborer/ // // * _ _ _Section C)_ * _A List of Wilsons*_ * _ _ _Date of Assumption_ * _Reg. No._ * _Rel. Dn_ * _Forenames_ * _Age_ * _Residence_ * _Parents Occupation_ * _Date of Leaving_ * _Still Present on 15/4/1846?_ * 10/2/1845* *24* *B* *James* *4* *Sutton* *Laborer* * * *Yes* /10/2/1845/ /28/ /B/ /Jane/ /5/ /Crosshills/ /Driver/ // // /10/2/1845/ /36/ /B/ /Margaret/ /5/ /Sutton/ /Laborer/ // // *10/2/1845* *44* *B* *Thomas* *6* *Sutton* *Laborer* * * *Yes* /10/2/1845/ /71/ /B/ /Jane/ /7/ /Sutton/ /Laborer/ /10/10/1845, Sf5/ // /17/2/1845/ /86/ /B/ /Sarah/ /4/ /Sutton/ /Laborer/ // // *11/8/1845* *210* *B* *Robert* *5* *Sutton* *Weaver* * * *Yes* /11/8/1845/ /213/ /B/ /Mary/ /12/ /Sutton/ /Weaver/ // // /18/8/1845/ /223/ /B/ /Emma/ /9/ /Sutton/ /Comber/ /10/10/1845, Sf6/ // *25/8/1845* *226* *B* *John* *4* *Sutton* *Comber* *10/10/1845, Sf7* * *25/8/1845/ /230/ /M, Sf8/ /Ann/ /5/ /Crosshills/ /Weaver/ /26/9/1845/ // *4/10/1845* *275* *B* *Robert* *12* *Sutton* *Comber* * * * _ _ _Section D)_ * _Miscellaneous Others*_ * _ _ _Date of Assumption*_ *Reg. No.* *Rel. Dn* *Names * *Age* *Residence* *Parents Occupation* *Date of Leaving* *Still Present on 15/4/1846?* *1/9/1845* *235* *B* *Clough John Edward* *14* *Valley* *Farmer* *20/9/1845* *Sf9* *10/2/1845* *42* *B* *Parkinson Robert* *7* *Crosshills* *Shopkeeper* * * *Yes, Sf10* *10/2/1845* *12* *B* *Parkinson John* *10* *Crosshills* *Shopkeeper* * * *10/2/1845/ /56/ /B/ /Parkinson Elizabeth/ /8/ /Crosshills/ /Shopkeeper/ // // *10/2/1845* *57* *B* *Parkinson Stephen* *4* *Crosshills* *Shopkeeper* * * *Yes* /?/ /?/ /B/ /Parkinson Ann/ /?/ /Crosshills/ /Grocer/ // /Yes/ *31/3/1845* *145* *M * *Whitaker Smith * *9* *Lane Ends* *Butcher* *27/9/1845* *Sf11* *9/2/1846* *275* *B* *Wilkins Smith Robert* *12* *Lyon, Sutton* *Comber* * * * _ _ _Key_ * _ _ _Date of Assumption, *means the day the child first started to attend classes_ *Reg. No,* means Registration Number *Rel. D,* means Religious Denomination. *B=* Baptist *IND.=* Independent *M=* Methodist *P=* Plymouth Brethren *Sf=* See footnote [...]=*Information is questionable Totals * _ _ _The total number of children registered for the period of *10/2/1845 *until *23/3/1846* was *287 * The total number of children registered for the period *15/4/1846* of until *25/5/1846* was *155* The overwhelming majority of children were registered in the first few weeks of a new period of registration Footnotes 1. His forenames, age and father's occupation indicated that he was the son of the *John* and *Mary Smith* who were living in *Sutton Mill* at the time of the *1841 *census. *A *John William Smith* was recorded as being buried inside the graveyard of *Sutton Chapel* having died on *19/11/1869* 2. He left to become a full timer at the mill 3. The *Edmund Smith* recorded here was too young to have been my Great Grandfather who was three years older, he left the Sunday school to begin work 4. Left because it was too far to travel 5. Left because it was too far to travel 6. Left because it was too far to travel 7. Left because it was too far to travel 8. Was an *Association Methodist* 9. *John Edward Clough *had his birth registered on the same day as my Great Grandfather *Edmund Smith. *He lived in *Sutton* until his death in *1896* 10. Census Returns showed that his father was _not_ the *John Parkinson* who was the witness at my Great, Grandfathers birth registration 11. Was *Primitive Methodist* Comments * _ _ _ 1. From the above three tables it was possible to deduce that the Sunday school: - 2. Had been a very major work involving a great deal of effort and organization. 3. Had been very effective in reaching large numbers of children in the surrounding community. 4. Was inclusive in the sense that it drew in children from non-Baptist dissenting denominations 5. Contained *34 Smiths* whose parents were mainly laborers and weavers (for some unknown reason there were no *Tetleys*). 6. Suffered from poor retention rates (and also a patchy level of attendance). 7. Was popular with parents who probably sent their children to it in order to: - - Keep them occupied when no work was available for them to do - Learn basic skills in reading and arithmetic so they could be of help to them in their business - Give them a better chance than they had at the start of their life - Have free time on Sunday afternoons undefined undefined More... undefined [Close]